

# AUDLEM PARISH COUNCIL

## NOTICE OF MEETING TO BE HELD ON MONDAY 28<sup>th</sup> JULY AT 7.30 PM IN THE **COMMITTEE ROOM, AUDLEM PUBLIC HALL**

### AGENDA

#### PUBLIC FORUM

Members of the public will be invited to comment on any of the items on the agenda, or to draw attention to other matters of concern, before business commences.

#### 8.35 APOLOGIES

8.36 DECLARATION OF INTERESTS – To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting that has not been disclosed under this item, the member must immediately disclose it. Members may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial. A personal interest is prejudicial if a member of the public with knowledge of the relevant facts would reasonably regard it as so significant that it is likely to prejudice the member's judgement of the public interest.

#### 8.37 CONFIRMATION OF MINUTES

37.1 Minutes of Parish Council meeting held on 16<sup>th</sup> June

37.2 Minutes of Annual Village Meeting held on 11<sup>th</sup> June

#### 8.38 PARISH AFFAIRS

38.1 Ambulance response times – To consider report for quarter ended 30<sup>th</sup> June (circulated).

38.2 First Responders – Cllr Hill to report.

38.3 Village policing – To receive reports.

38.4 Traffic congestion – To consider current situation.

38.5 Car park – Councillors to report on site meeting 20<sup>th</sup> June.

38.6 Children's playground – To receive progress report.

38.7 Provision of dog bins – Cllr Bradbury-Smith to report.

38.8 Disabled WC facilities @ towpath – To receive response from Punch Taverns and consider any further action.

38.9 Old Co-op premises – To discuss current situation.

38.10 Web site – Parish Council information – Cllr Bradbury-Smith to report

38.11 Coxbank drainage – Cllrs Hill and Consterdine to report.

38.12 Annual Village Meeting – To consider matters arising from the meeting in June.

38.13 Twinning – Cllr Bradbury-Smith to report.

#### 8.39 FINANCIAL MATTERS

39.1 Internal Audit – To note that internal audit has been satisfactorily completed.

39.2 Authorisation of payments

Audlem Action for Youth (Min £1000.00

J White – printer cartridge £15.69

ChALC – training session (K Down) £30.00

Stevens Heating Ltd – Public Hall (Min £1175.00

A J Davenport – Internal audit service £40.00

Audlem Public Hall – Annual Village Meeting £60.00

Audlem Public Hall – Parish Plan meeting 28<sup>th</sup> May £20.00

Cheshire County Playing Fields Association – annual subscription £14.00

***Recommendation: that the above accounts be approved for payment.***

#### 8.40 PLANNING AND DEVELOPMENT

40.1 To consider the following planning applications:

P08/0789 Revisions to elevations previously approved @ The Barns, Swanbach Farm, Green Lane  
P08/0803 Ground & first floor front extension etc @ South View Cottage, Chapel Lane  
P08/0821 Single storey rear extension and conversion of existing outbuilding @ 40 Green lane  
P08/0774 Conservatory (re-submission) @ Ashleigh, Paddock Lane  
P08/0743 Restrospective application for extension to existing agricultural building @ Rose Cottage, Green Lane

40.2 To note responses made on applications with deadline before 28<sup>th</sup> July:

P08/0692 Alteration of windows etc @ 2 Tollgate Drive (re-submission) – No representations

P08/0703 Proposed garage @ 17 Churchfields – No representations

P08/0687 One detached dwelling @ 32 Heathfield Road – Representations made

40.3 To receive the following Notices:

P07/1515 Rear conservatory @ Swanbach Mill – Notice of Appeal

P08/0541 Two storey side & rear extension etc @ Sunnyside, Paddock Lane – Full Permission

P08/0538 Two storey side & rear extension @ 50 Springfield Cottage, Whitchurch Road – Full Permission

P08/0569 Alteration to roof to form 1<sup>st</sup> floor extension etc @ 38 Green Lane – Refusal

P08/0406 Conservatory @ Ashleigh, Paddock Lane - Refusal

40.4 Village Design Statement – To receive progress report.

40.5 Audlem Conservation Area Character Appraisal – To receive Conservation Officer's letter of June 16 (circulated).

40.6 NSDC 08/00831 Formation of Wind Farm @ Lower Farm, Bearstone, Market Drayton

The Parish Council is invited to comment on additional information relating to the above application. The information can be viewed on [www.northshropshiredc.gov.uk](http://www.northshropshiredc.gov.uk) where there is a direct link from the home page.

40.7 North West Regional Government: Planning for Sustainability – For discussion.

#### 8.41 HIGHWAYS

41.1 Hedges at 73-76 Cheshire Street – Cllr Hill to report.

41.2 Hedges at (a) Green Lane/Bagley Lane junction: (b) Whitchurch Road end of Mill Lane, Swanbach – Cllr Huntbach to report.

41.3 Whitchurch Road traffic speed indicator – Cllr Smith to report.

41.4 Traffic calming measures @ Daisybank Crescent – To receive report from PC Maple.

41.5 "Resident Parking" and road conditions at bungalows at Cheshire Street – Cllr Hill to report.

41.6 Notice of temporary road closure for resurfacing – Longhill Lane, Hankelow will be closed 28<sup>th</sup> -29<sup>th</sup> August.

41.7 Stafford Street pavements – Cllr Bradbury Smith to report.

41.8 Road surface at Corbrook – Chairman to report.

8.42 AUDLEM BURIAL COMMITTEE – Cllr Mrs Stockton to report.

8.43 AUDLEM PUBLIC HALL – Cllr Stretch to report.

8.44 COMMONS & GREENS COMMITTEE – Cllr Morgan to report.

#### 8.31 COUNCILLORS' REPORTS ON MEETINGS ATTENDED

#### 8.32 CORRESPONDENCE RECEIVED & COMMENTS (\*circulated)

CCC – Invitations (3) to Chairman's Garden Party at Tatton Park on Tuesday 30<sup>th</sup> September from 3.30 pm.

ChALC – Notice of Annual Meeting Thursday 23<sup>rd</sup> October at Middlewich Civic Hall 6.30 – 9 pm.

Cheshire Community Action – Invitation to Awards Evening at Wilmslow Leisure Centre on Thursday 25<sup>th</sup> September at 7 pm.

\*One Council for Shropshire – Local Development Framework for Shropshire: Consultation – Core Strategy Topic Papers.

#### 8.33 ITEMS FOR CONSIDERATION AT THE NEXT MEETING

#### 8.34 DATE OF NEXT MEETING – MONDAY 1<sup>ST</sup> SEPTEMBER