AUDLEM PARISH COUNCIL

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27 February 2006

To members of the Council

You are hereby summonsed to attend a meeting of Audlem Parish Council on Monday 6th March at 7.30 pm at St James's School, Heathfield Road, Audlem. The agenda is shown below.

Yours sincerely

lean White

Clerk to the Council

AGENDA

PUBLIC FORUM

Members of the public will be invited to comment on any of the items on the agenda before business commences.

5.222 APOLOGIES

- 5.223 <u>DECLARATION OF INTERESTS</u> Members to declare any personal or prejudicial interests which they have in any item on business on the agenda and, if necessary, to leave the meeting during the discussion on that item.
- 5.224 MINUTES OF MEETING

To approve and sign as a correct record the minutes of the meeting held on 6th February 2006

5.225 CHAIRMAN'S ANNOUNCEMENTS

5.226 FINANCIAL MATTERS

Authorisation of payments:

J White (expenses) LGA 1972s111 £30.49 Cheshire Community Council – Community Pride Competition LGA1972s144 £27.00 Parish Plan LGA1972s101:

Audlem Public Hall £92.00

Confirmation of payments already made:

G Davies (street cleaning January) LGA1972s111 £168.00

Recommendation: that the above accounts be approved for payment.

Receipts: To note the following -

Customs & Excise £562.97
F W Bonell £540.00
Community Futures (Parish Plan refund) £304.00

5.227 PLANNING AND DEVELOPMENT

To consider the following applications:

P06/0128 First floor extension & new chimney @ Kynsal Cottage, Kinsey Heath

P06/0135 Change of use of field land to vegetable garden @ land adj The Coach House, 36B Salford

P06/0125 Two storey side extension @ 11 Tollgate Drive

5.228 PARISH AFFAIRS

<u>Parking on Shropshire Street & The Square</u> – Efforts will be made to convene a meeting on a date convenient to all parties. The meeting arranged for 22nd February did not take place. <u>Marking of car parking bays in public car park</u> – To make a decision on the Parish Council's requirements.

<u>Teen Shelter</u> – To consider installation of ground cover.

CAB Rural Advice Service - Cllr Mrs Christie to report.

Children's playground – Cllr Mrs Stockton to report.

Composting site – Cllr Hill to report.

Annual Parish Meeting - To note that the meeting will take place on Thursday 11th May.

<u>Village stationery</u> – To consider drafts revised in accordance with Councillors' comments.

<u>Clerk's e mail address</u> – To note that the address is to be changed to parishcouncil@audlem.org".

<u>Parking problems</u> – To consider action to be taken in respect of vehicles stopping at St James's School and Tree House.

5.229 PARISH PLAN

Cllr Hill to report on progress.

- 5.230 AUDLEM BURIAL COMMITTEE Cllr Mrs Stockton to report.
- 5.231 <u>AUDLEM PUBLIC HALL</u> Cllr Stretch to report; also to receive Notice of Audlem Public Hall AGM on Thursday 30th March at 7.30 pm. Future projects will be discussed at the meeting and Councillors' views will be welcome.
- 5.232 COMMONS & GREENS COMMITTEE

5.233 CHESHIRE ASSOCIATION OF LOCAL COUNCILS

To note receipt agenda for Quality Forum to be held on 18th May at the Fire Service HQ, Winsford. As a "Quality Council" the Parish Council is invited to send a representative.

5.234 <u>DISCUSSION PAPER – STANDARDS OF CONDUCT IN ENGLISH LOCAL GOVERNMENT:</u> THE FUTURE – For discussion. (Document has been circulated.)

5.235 NHS CONSULTATION DOCUMENTS

- 1. NEW STRATEGIC HEALTH AUTHORITY ARRANGEMENTS IN THE NORTH WEST
- 2. NEW PRIMARY CARE TRUSTS ARRANGEMENTS IN CHESHIRE & MERSEYSIDE
- 3. ORGANISATIONAL (BOUNDARY) CHANGES TO AMBULANCE SERVICE NHS TRUSTS IN THE NORTH WEST

To consider the Parish Council's response. (Documents have been circulated)

5.236 CHESHIRE CONSTABULARY - POLICE COMMUNITY SUPPORT OFFICERS

To note that local road shows are being organized to explain the scheme. Invitations will be issued in the near future.

5.237 CCC – HIGHWAYS AGENCY M6 STUDY INTO INCREASING CAPACITY J11a – J19
Parish Councils are invited to learn more about the study in order to provide detailed and considered responses to the Minister. Audlem Parish Council is invited to send a maximum of 2 representatives to The Tenants Hall, Tatton Park, on the afternoon of Friday 7th April.

5.238 CORRESPONDENCE RECEIVED

To note receipt of the following (items marked * to be circulated):

*CNBC - Conservative Group Budget 2006/07

*CCC - Cheshire Matters

- *Shropshire CC Consultation on preferred options for the core strategy & mineral resources development plan documents.
- 5.239 COUNCILLORS' REPORTS
- 5.240 ITEMS FOR CONSIDERATION AT THE NEXT MEETING
- 5.241 DATE OF NEXT MEETING MONDAY 3RD APRIL