



**NOTICE OF MEETING TO BE HELD ON
MONDAY 5th OCTOBER AT 7.30 PM AT
ST. JAMES'S SCHOOL, HEATHFIELD ROAD, AUDLEM**

A G E N D A

PUBLIC FORUM

Members of the public will be invited to comment on any of the items on the agenda before ordinary business commences.

9.70 APOLOGIES

9.71 DECLARATION OF INTERESTS – To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of the meeting that has not been disclosed under this item, the member must immediately disclose it. Members may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial. A personal interest is prejudicial if a member of the public with knowledge of the relevant facts would reasonably regard it as so significant that it is likely to prejudice the member's judgement of the public interest.

9.72 CHAIRMAN'S ANNOUNCEMENTS

9.73 CONFIRMATION OF MINUTES

To approve and sign as a correct record minutes of the Parish Council meeting held on 7th September.

9.74 PARISH AFFAIRS

74.1 Village policing – To receive reports and consider items for next "Cluster" meeting.

74.2 Allotments – To receive reports and consider progress.

74.3 Shropshire Union Canal – To consider the impact of temporary closure of the canal.

74.4 Children's playground – Cllr Morgan to report on progress.

74.5 First Responders/Ambulance response times - Cllr Hill to report on progress with questionnaire.

74.6 Coxbank Brook water quality – To receive response from Environment Agency (deferred from previous meeting).

74.7 Footpath to Shroppie Fly via playing field – Working Group to report.

74.8 Bellyse Monument – Cllr Hill to report on proposals for re-painting.

74.9 Public conveniences – Cllr Stretch to report.

74.10 Lengthsman's skip – Cllrs Stretch and Hill to report.

74.11 Complaint to United Utilities re leaking manhole – Cllr Hill to report.

74.12 Notice board – To note that it is not possible to relocate the existing notice board. It is proposed to purchase and locate a new board outside Kebab House and use this for formal notices of the Parish Council, eg minutes, agendas, contact details, audit notices.

9.75 CHESHIRE EAST COUNCIL

75.1 Nantwich Local Area Partnership – The Chairman and Cllr Morgan to report on meeting 10th September; also to note that a representative of Cheshire East Council will attend the Parish Council meeting on 2nd November.

75.2 Local Strategic Partnership Assembly The Parish Council is invited to send 1 representative to the Assembly which will meet at Tatton park on Friday 23rd October, commencing at 9.30 am.

75.3 Annual Town & Parish Councils' Conference – The Parish Council is invited to send 2 representatives to the conference which is scheduled to meet at Congleton Town Hall on Tuesday 13th October, commencing at 5.30 pm.

9.76 FINANCIAL MATTERS

Authorisation of payments

Royal British Legion - Poppy Day wreath (Min 8.102.2)

£50.00

Recommendation: that the above accounts be approved for payment.

- 9.77 PLANNING AND DEVELOPMENT
Cheshire East Planning Applications - To consider the following:
09/2831N – Variation of Condition 9 of approval P08/1239 for construction of inland waterways etc (relates to width of access road).
09/2769N – Extension @ Holly Cottage, Paddock Lane
- 9.78 HIGHWAYS
78.1 Signs, parking restrictions, etc - Working Group to report.
78.2 Speed indicator device – To receive reports.
- 9.79 AUDLEM BURIAL COMMITTEE – Cllr Mrs Stockton to report.
- 9.80 AUDLEM PUBLIC HALL – Cllr Stretch and Cllr Furber to report.
- 9.81 COMMONS & GREENS COMMITTEE – Cllr Morgan to report.
83.1 Registration of land – Clerk to report.
- 9.82 CONSULTATION ON SUBMITTED DRAFT NORTH WEST PLAN PARTIAL REVIEW – To consider the Parish Council's response (document circulated).
- 9.83 COUNCILLORS' REPORTS ON MEETINGS ATTENDED
- 9.84 CORRESPONDENCE RECEIVED (*Circulated)
Nantwich Town Council – Invitation to Mayor's Charity Halloween Supper on Friday 30th October.
- 9.85 ITEMS FOR CONSIDERATION AT THE NEXT MEETING
- 9.86 DATE OF NEXT MEETING – MONDAY 2ND NOVEMBER

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