

AUDLEM PARISH COUNCIL c/o Cheshire Association of Local Councils Park View Business Park Combermere Whitchurch SY13 4AL Phone: 07507 732832 parishcouncil@audlempc.co.uk.c.uk

To Members of the Public: You are invited to attend a Meeting of Audlem Parish Council to be held on Wednesday 6th September 2023 at 7.00pm in the Methodist Church, Shropshire St, Audlem, Crewe CW3 0AE.

Geoff Seddon

Chair

AGENDA

23/69 Apologies for absence

23/70 Public participation

The Parish Council will consider requests from members of the public to address the meeting. However, it is at the Chair's discretion whether requests will be granted to discuss items of business on the agenda and/or relevant Parish matters. If invited to speak, individual members of the public will be allowed a maximum of three minutes. No decision can be made on these matters, but they may be placed on a future agenda.

23/71 Declarations of Interest

To receive disclosures of personal and prejudicial interests from Councillors on matters to be considered at the meeting.

23/72 Requests for Dispensation

To receive requests for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.

23/73 Confirmation of Minutes

Councillors are requested to **RESOLVE** to approve the Minutes of the: 23/73 i Full Council Meeting held on **10th July 2023** 23/73 ii Emergency Meeting held on **31st July 2023** 23/73 iii Emergency Meeting held on **23rd August 2023**

23/74 Election of Vice Chair

Following the resignation of the previous Vice Chair, Councillors need to **ELECT** a replacement.

23/75 Planning Matters

23/75 i To CONSIDER and RESOLVE Planning Applications received:

23/75 ii To **DISCUSS** and **COMMENT** on the proposed Change of Use application for the existing flat by the Audlem Public Hall Management Committee

23/75 iii Update on Cheshire East Planning Decisions

- 23/2223N: 8 Copthorne Drive side extension over existing garage approved- APC had no objection
- 23/2064N: Bunsley Bank Farm change if use of barn to provide 5 bedroom dwelling- refused- APC had no objection
- 23/2477W: Land off Rose Cottage, Green Lane Prior Approval: Excavation/Deposit waste for agriculture Refused APC not consulted

23/75 iv Update on Retrospective Planning Application, Turnpike Field

23/75 v To **APPROVE** the submission of a planning application to remove several trees and the trimming of others in the Parish Council's Conservation Area, Churchfields and to **APPROVE** the subsequent appointment of a tree surgeon. (Note: the cost of the tree surgeon will be covered by a donation.)

23/76 Financial Matters

23/76 i Members to **APPROVE** prior Clerk's additional hours and expenses incurred during the handover period:

Expenses - £103.65, Additional hours - £137.86

| Date | Supplier | Goods/Service | Amount (£) |
|----------|---------------------------|------------------------------|------------|
| 31.08.23 | Katrina Chalk | Salary and expenses | 241.51 |
| 31.08.23 | Michael Dolan | Lengthsman's duties | 520.00 |
| 03.08.23 | 3 Counties Cleaning | Toilet cleaning - July | 420.00 |
| 31.07.23 | Audlem Methodist Church | Hire of Hall -31.07.23 | 40.00 |
| 01.08.23 | ThenMedia | Website | 54.00 |
| 30.05.23 | SLCC | Locum Clerk – April 2023 | 229.81 |
| 28.08.23 | Audlem Methodist Church | Hire of Hall – 23.08.23 | 40.00 |
| 26.06.23 | Audlem Printers | Signs for Turnpike Field | 209.00 |
| 30.03.23 | 3 Counties Cleaning | Toilet cleaning - August | 420.00 |
| 24.07.23 | EDF Energy (Direct Debit) | Electricity - Toilets | 30.30 |
| 28.07.23 | The Planning Studio | Planning Services - Turnpike | 1295.00 |
| 03.08.23 | EDF Energy (Direct Debit) | Electricity - Toilets | 8.26 |

23/76 ii Members to **APPROVE** payment schedule

23/76 ii To APPROVE the following payments which have been made as a matter of urgency

| Date | Supplier | Goods/Service | Amount (£) |
|----------|----------|----------------|------------|
| 05.07.23 | PWLB | Loan Repayment | 5,231.83 |
| 18.07.23 | внів | Insurance | 4,127.28 |

23/76 iii To NOTE the expenditure and income statement as at 31st August

23/77 Communication Group

To receive an update

23/78 Turnpike Field

- 23/78 i To **APPROVE** quote to undertake a tree condition and risk assessment at Turnpike Field
 - A cost of the assessment to include a written report £600.
 - B cost of the assessment to include report and images of defects and identification tags and pins - £800.
 - C cost of the assessment to include a written report £595
- 23/78 ii To **APPROVE** for quotations to be obtained for any recommended work following the tree inspections. (This issue needs to expedited as there has been some delay in progressing the tree inspections such that they are overdue).
- 23/78 iii To **APPROVE** the early removal of a tree near the brook adjacent to the roadworks on Green Lane. It is in a dangerous condition and needs urgent attention.

23/79 Staffing Committee

Update on Clerk Vacancy

23/80 Village Management (VMG)

- 23/80 i To receive an update (minutes circulated)
- 23/80 ii To **NOTE** that the response to Cheshire East's pre-consultation on car parking was sent within the required time.
- 23/80 iii To DISCUSS and AGREE a date for the 2024 Annual Village Meeting

23/81 Office Matters

- 23/81 i To **NOTE** that all Full Council meetings will be recorded.
- 23/81 ii To notify Cheshire East Council of a new vacancy

23/82 Report by Ward Councillor

23/83 Date of Next Meeting and Items for Future Agenda

The next meeting will be held on Monday 9th October 2023 in the Methodist Church, Shropshire St, Audlem, Crewe CW3 0AE.

Exclusion of Public

At this point the Council will ask that the press and public be excluded from the meeting during consideration of an item pursuant to Section 100 (A) 4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

PART B

23/84 Co-option of Councillors

To **CONSIDER** the two applications received and **CO-OPT** as agreed.

23/85 Pro bono assistance with the police investigation